

# John L. Thomason Award

## Recipient Nomination Form

The John L. Thomason Award is the highest honor presented by CHPRMS. It was first presented in 1986 in recognition of professional excellence in the field of health care public relations as well as outstanding community service and civic achievements. The award was established to honor John L. Thomason, a founding member of CHPRMS. John served as president of the organization in 1975 and was director of public relations at Spartanburg Memorial Hospital (now Spartanburg Regional Healthcare System) from 1969 to 1986. John's strong belief in professional excellence for the public relations field prompted his wife to create the award following John's death in 1986.

Nominations for the award are made by CHPRMS members and are submitted in writing to the Society's president on the official nomination form before each annual fall conference. A panel of past Thomason award winners reviews the applications. Recipients are announced during the CHPRMS Fall Conference Annual Wallie Awards.

### SELECTION CRITERIA

Consideration for the John L. Thomason Award is based on the following:

- Nominee must be a current member of CHPRMS (nominations may be made posthumously)
- Demonstrated excellence in the field of health care public relations
- Demonstrated involvement in professional, civic, community and volunteer organizations

Name of Nominee:	Nominated by:
Organization:	Organization:
Address:	Address:
City, State, Zip:	City, State, Zip:
Phone:	Phone:
Email:	Email:

# John L. Thomason Award Recipient Nomination Form

Please provide the following information (additional information may be included on separate sheets. Letters of support are welcome).

Description of the nominee's role as a professional in health care communications, marketing or public relations: \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

Description of nominee's role in professional, civic, community and volunteer organizations: \_\_\_\_\_

---

---

---

---

---

Additional comments: \_\_\_\_\_

---

---

---

---

Please submit completed nomination form and supporting documentation (if available) to Gillian Baker at [gillian.chprms@gmail.com](mailto:gillian.chprms@gmail.com) no later than Friday, October 13.